

“THE LIGHT STILL SHINES IN THE
DARKNESS, AND THE DARKNESS HAS
NOT OVERCOME IT.”

- *The Gospel of John*



IN LOVING MEMORY OF
ANN LEE (HERZOG) SCHNEIDER
DECEMBER 18, 1947–NOVEMBER 6, 2019

10:30AM, IN THE CATHEDRAL
SATURDAY, NOVEMBER 16, 2019

AN OPEN AND WELCOMING CONGREGATION



TRINITY
EPISCOPAL
CATHEDRAL

ORDER OF SERVICE

*The service is taken from the Book of Common Prayer (BCP), Rite II.
The hymns are found in the blue hymnal in the pew rack.*



VOLUNTARIES

Elegy

Deck thyself, my soul, with gladness (from The Great Eighteen Chorales)

O mankind, bewail your great sin (from Orgelbüchlein)

George Thalben-Ball

J.S. Bach

J.S. Bach

Please stand as you are able.

HYMN 482 • *Lord of all hopefulness, Lord of all joy*

Tune: Slane

OPENING COLLECTS

Officiant

The Lord be with you.

People

And also with you.

Officiant

Let us pray.

O God, of grace and glory, we remember before you this day our sister Ann. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

People

Amen.

Officiant

Most merciful God, whose wisdom is beyond our understanding: Deal graciously with Stephen, Kimberly, Lindsay, Ann's family, and many friends in their grief. Surround them with your love, that they may not be overwhelmed by their loss, but have confidence in your goodness, and strength to meet the days to come; through Jesus Christ our Lord.

People

Amen.



LITURGY OF THE WORD

Please be seated.

THE HEBREW SCRIPTURE • *Micah 6:6-8*

Yetunde Laniran, *Lector*

Lector

A reading from the book of Micah.

“With what shall I come before the Lord,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?
Will the Lord be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Lector
People

Hear what the Spirit is saying to God’s people.
Thanks be to God.

SOLO • *God is my Shepherd*

God is my shepherd, I want for nothing. My rest is in the pleasant meadows, He leadeth me where quiet waters flow. My fainting soul doth He restore, and guideth me in the way of peace to glorify His name. And though in death’s dark valley my steps must wander, my spirit shall not fear For Thou art by me still. Thy rod and staff are with me, and they shall comfort me.

- *Psalm 23*

Phoebe MacRae, *soprano*
Sue Jensen, *piano*
Jane Rickenbaugh, *dancer*



THE EPISTLE • 1 Corinthians 13

Diana Van Fossen, *Lector*

Lector

A reading from First Corinthians.

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and the greatest of these is love.

Lector

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Please stand as you are able.

CELTIC ALLELUIA



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

The image shows two staves of musical notation for a Celtic Alleluia. The first staff is in G major (one sharp) and 6/8 time, with the lyrics "Al - le - lu - ia, al - le - lu - ia!". The second staff continues the melody, with a change in time signature to 9/8 and then back to 6/8, with the lyrics "Al - le - lu - ia, al - le - lu - ia!".



THE GOSPEL • *Matthew 5: 1-12*

Gospeller
People

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Gospeller
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Please be seated.

REMEMBRANCES

Kimberly Branam
Lindsay MacLarty

HOMILY

The Very Rev'd Nathan LeRud

SOLO • *Gabriel's Oboe* (Theme from *The Mission*)

Ennio Morricone

Mitch Iimori, *oboe*
Annabeth Shirley, *cello*
Sue Jensen, *piano*

Please remain standing or kneel as you are able.

PRAYERS

Five Family Community, *Intercessors*

After each intercession:

Intercessor God of love and mercy,
People **Hear our prayer.**

At the end of the prayers:

Officiant Father of all, we pray to you for Ann, and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace.

People **Amen.**

SANCTUS

Franz Peter Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly, Lord,
God of power and might, hea - ven and earth are full, full of your glo - ry, Ho
san - na in the high - est. Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

Please remain standing or kneel as you are able.

Officiant

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me." And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

All

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

Officiant

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with Ann all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

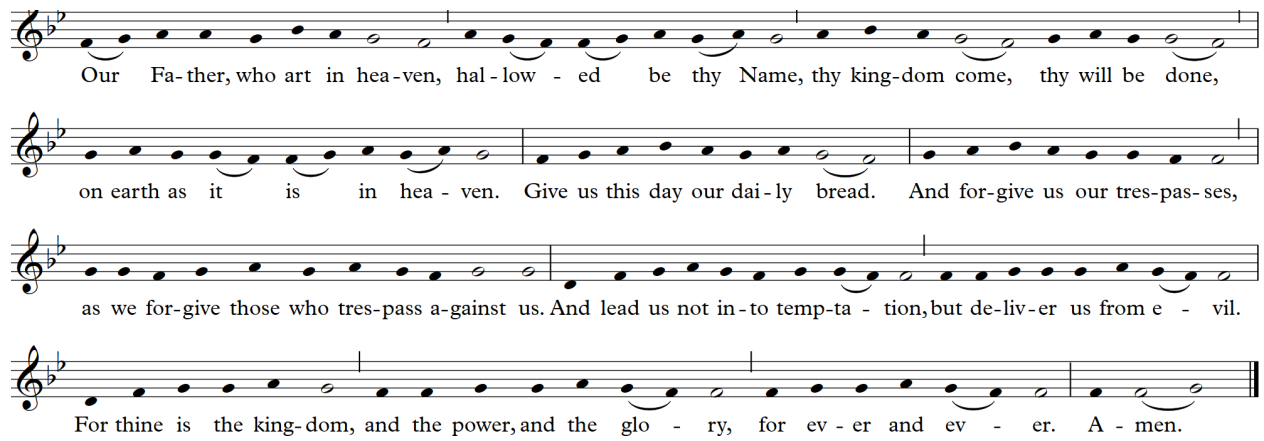
People

Blessed are you now and for ever. AMEN.

Officiant

And now as our Savior has taught us, we are bold to say,

THE LORD'S PRAYER



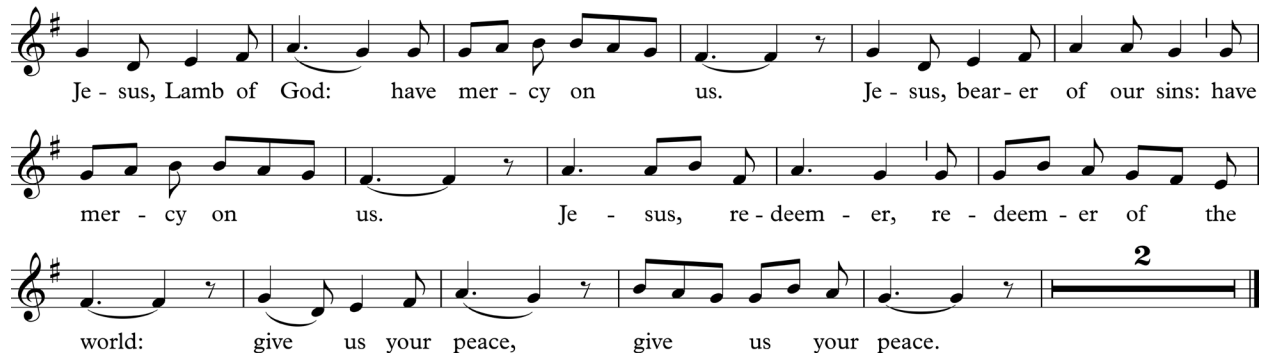
Our Fa-ther, who art in hea-ven, hal-low - ed be thy Name, thy king-dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our dai-ly bread. And for-give us our tres-pas-ses,
as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta - tion, but de-liv-er us from e - vil.
For thine is the king-dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.

Officiant

Alleluia. Christ our Passover is sacrificed for us. People therefore let us keep the feast.
The gifts of God, for the people of God.

AGNUS DEI

Franz Peter Schubert



Je - sus, Lamb of God: have mer - cy on us. Je - sus, bear - er of our sins: have
mer - cy on us. Je - sus, re - deem - er, re - deem - er of the
world: give us your peace, give us your peace.



MUSIC AT COMMUNION

INSTRUMENTAL MUSIC • *Première Gymnopédie* Erik Satie (1888)
arrangement by Orfeo Mandozzi (2013)

Vicki Gunn, *viola*
Annabeth Shirley, *cello*
Sue Jensen, *piano*

HYMN 304 • *I come with joy to meet my Lord* *Land of Rest*

TAIZÉ CHANT • *Ubi Caritas* Jacques Berthier


U - bi ca - ri - tas et a - mor,
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.
live in char - i - ty; God will dwell with you.


The musical score is written in 2/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system has two staves: a treble staff with a vocal line and a bass staff with a piano accompaniment. The second system also has two staves: a treble staff with a vocal line and a bass staff with a piano accompaniment. The lyrics are written below the vocal lines. There are some circled notes in the first system, possibly indicating specific performance techniques or accents.




POST-COMMUNION HYMN • *I am the bread of life*



 I am the Bread of Life; they who come to me shall not
 The Bread that I will give is my flesh for the life of the
 This is my bo - dy; this is my
 I am the re - sur - rec - tion; I am the
 Yes, Lord, we be - lieve that you are the



 hun - ger; they who be - lieve in me shall not thirst; an - y who come to
 world, and they who eat of this bread, they shall live for
 blood; I give my - self to all who re - mem - ber
 life; all who die with me will live to God for -
 Christ, the Son of God, who has



 me I shall not turn a - way.
 ev - er, they shall live for ev - er,
 me un - til I come a - gain. And I will raise them up, and I will
 ev - er, will live to God for ev - er,
 come in - to the world.



 raise them up, and I will raise them up at the last day.



POST-COMMUNION PRAYER

Officiant

Let us pray.

All

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

Please stand as you are able.

COMMENDATION

Officiant

Give rest, O Christ, to your servant with your saints,

People

where sorrow and pain are no more, neither sighing, but life everlasting.

Officiant

You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People

Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.

Officiant

Into your hands, O merciful Savior, we commend your servant Ann. Acknowledge, we humbly beseech you, a sheep of our own fold, a lamb of your own flock, a soul of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People

Amen.

Please remain standing.

BLESSING AND DISMISSAL

Priest

Let us go forth in the name of Christ.

People

Thanks be to God.

HYMN IN PROCESSION • *When the saints go marching in*

O When the saints go marching in.
O When the saints go marching in.
O Lord, I want to be in that number
When the saints go marching in.
O When the band begins to play
O When the band begins to play
O Lord, I want to be in that number
When the band begins to play

O When the trumpet sounds the call.
O When the trumpet sounds the call.
O Lord, I want to be in that number
When the trumpet sounds the call.
O Sister Ann, you are with God.
O Sister Ann, you are with God.
O Lord I want to be in that number
When the saints go marching in.

David Mitchell, *trumpet*

Please follow the procession into Kempton Hall for a reception.

RECEPTION

All are warmly invited to a reception in Kempton Hall following the service.



SERVICE PARTICIPANTS

The Very Rev'd Nathan LeRud, *Officiant*
The Rev'd Sara Fischer, *Assisting*
The Rev'd Canon Linda Potter, *Assisting*
Jane Rickenbaugh, *Sacred Dance*

MUSICIANS

Mitch Iimori, *oboe*
Vicki Gunn, *viola*
Annabeth Shirley, *cello*
David Mitchell, *trumpet*
Sue Jensen, *piano*
David Boeckh, *organ*

REMEMBERANCES

Kimbery Branam
Lindsay MacLarty

LECTORS

Yetunde Laniran, *First Reading*
Diana Van Fossen, *Second Reading*



MEMORIAL GIFTS

ANN SCHNEIDER MEMORIAL SCHOLARSHIP FUND
gofundme.com/f/ann-schneider-memorial-scholarship-fund